

Saint Andrew Greek Orthodox Church

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Rev. Fr. Dimitri Tobias
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Parish Council President:
Mrs. Terri Mikuzis

Saints and Feasts:

- ◊ **Arethas the Great Martyr**
- ◊ **Sebastiane the Martyr**

Sunday, October 24, 2021

Some say, 'Why do they [demons] possess people?' I answer those who wish to have this explained that the reason of these things is very deep. Somewhere one of His saints addressed God by saying, 'Your judgments are a vast abyss.' As long as we bear this in mind, we will perhaps not miss the mark.

St. Cyril of Alexandria



As a service to our parishioners who are unable to physically attend Divine Services at St. Andrew, a Live Stream of the Services can be found on the Church Facebook and YouTube Page.

Memorials: **Olga K. Csar - 1 year**

May her memory be eternal!

Coffee Hour is being sponsored in memory of Olga K Csar & Family, also by
by YOUNG at HEART in honor of father Dimitri Tobias 's name's day. Χρόνια πολλά
Πάτερ Δημήτρη!

WELCOME to our Parish!

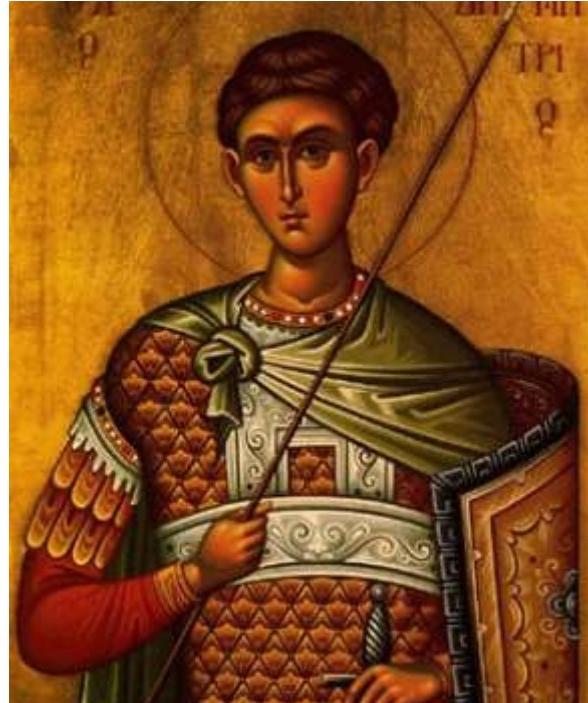
If you are visiting our parish, we welcome you! We would love to get to know you . Please introduce yourself to one of our parish council members or ushers, visit our website or contact the church office to find out more about our parish. God-willing we will see you again soon!

Communion Guidelines:

As a reminder, only Baptized and Chrismated Orthodox Christians may receive Holy Communion. Follow the Ushers row by row.

Demetrios the Myrrh-Streaner

Saint Demetrios was a Thessalonian, a most pious son of pious and noble parents, and a teacher of the Faith of Christ. When Maximian first came to Thessalonica in 290, he raised the Saint to the rank of Duke of Thessaly. But when it was discovered that the Saint was a Christian, he was arrested and kept bound in a bath-house. While the games were under way in the city, Maximian was a spectator there. A certain friend of his, a barbarian who was a notable wrestler, Lyaeus by name, waxing haughty because of the height and strength of his body, boasted in the stadium and challenged the citizens to a contest with him. All that fought with him were defeated. Seeing this, a certain youth named Nestor, acquaintance of Demetrios', came to the Saint in the bath-house and asked his blessing to fight Lyaeus single-handed. Receiving this blessing and sealing himself with the sign of the precious Cross, he presented himself in the stadium, and said, "O God of Demetrios, help me!" and straightway he engaged



Upcoming Festal Liturgies

9:00 a.m. Orthros 10:00 a.m. Divine Liturgy

October

26: St. Demetrios the Great
Martyr (Celebrated at 2727 W Winona St)

November

8: Synaxis pf the Holy Angels
9: St. Nectarios of Aehgina
13: St. John Chrysostom
16: St. Matthew the Evangelist
26: St. Stylianos the Protector of
Children (St. Katherine Celebrated also, due to
Thanksgiving)

Hymns of the Day After the Small Entrance

Resurrectional Apolytikion Plagal of the 1st Tone

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Lifegiver: Glory to Your resurrection, O Christ; glory to Your eternal rule; glory to Your dispensation, only One who loves mankind.

Apolytikion for Great Martyr Arethas in the 1st Tone

The holy martyrs suffered painful tortures for Your sake, O Lord; be constrained by what they endured, and heal our every pain, we entreat You, as the only One who loves humanity.

Apolytikion for the Church 1st Tone

As first called of the Apostles and brother of Peter the Preeminent, O Andrew, intercede with the Master of all to grant peace to the whole world, and great mercy to our souls.

Kontakion 2nd Tone

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Απολυτίκιον Αναστάσιμον Τρίτη Ηχος πλ. δ'.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ Βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Απολυτίκιον Τρίτη Ηχος δ'

Τὰς ἀλγηδόνας τῶν Ἅγιών, ἃς ὑπὲρ σοῦ ἔπαθον, δυσωπήθητι, Κύριε, καὶ πάσας ἡμῶν τὰς ὁδύνας, ἵασαι φιλάνθρωπε, δεόμεθα.

Απολυτίκιον τοῦ Ναοῦ Τρίτη Ηχος δ'

Ως τῶν Ἀποστόλων Πρωτόκλητος, καὶ τοῦ Κορυφαίου αὐτάδελφος, τὸν Δεσπότην τῶν ὅλων Ἄνδρέα ἱκέτευε, εἰρήνην τῇ οἰκουμένῃ δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος

Κοντάκιον Τρίτη Ηχος β'

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδῃς ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι. Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύοντα ἀεί, Θεοτόκε, τῶν τιμώντων σε.



Ο ΑΠΟΣΤΟΛΟΣ / THE EPISTLE

The reading is from St. Paul's Second Letter to the Corinthians 9:6-11.

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

τὸ Άναγνωσμα Πρὸς Κορινθίους β'
9:6-11.

Ἄδελφοί, ὁ σπείρων φειδομένως,
φειδομένως καὶ θερίσει· καὶ ὁ σπείρων
ἐπ' εὐλογίαις, ἐπ' εὐλογίαις καὶ θερίσει.
Ἐκαστος καθὼς προαιρεῖται τῇ καρδίᾳ·
μὴ ἐκ λόπης ἢ ἐξ ἀνάγκης· ἵλαρὸν γὰρ
δότην ἀγαπᾷ ὁ θεός. Δυνατὸς δὲ ὁ θεὸς
πᾶσαν χάριν περισσεῦσαι εἰς ὑμᾶς, ἵνα
ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν
ἔχοντες περισσεύητε εἰς πᾶν ἔργον
ἀγαθόν· καθὼς γέγραπται, Ἐσκόρπισεν,
ἔδωκεν τοῖς πένησιν· ἡ δικαιοσύνη
αὐτοῦ μένει εἰς τὸν αἰῶνα. Ό δὲ
ἐπιχορηγῶν σπέρμα τῷ σπείροντι, καὶ
ἄρτον εἰς βρῶσιν χορηγήσαι, καὶ
πληθύναι τὸν σπόρον ὑμῶν, καὶ
αὐξῆσαι τὰ γενήματα τῆς δικαιοσύνης
ὑμῶν· ἐν παντὶ πλούτιζόμενοι εἰς πᾶσαν
ἀπλότητα, ἥτις κατεργάζεται δι' ἡμῶν
εὐχαριστίαν τῷ θεῷ.



ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ / THE HOLY GOSPEL

The Gospel According to Luke 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Ἐκ τοῦ Κατὰ Λουκᾶν 8:26-39 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἣτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας. ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνήρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἵκανῶν, καὶ ἴματιον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενεν, ἀλλ' ἐν τοῖς μνήμασιν. ἴδων δὲ τὸν Ἰησοῦν καὶ ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, νιè τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μή με βασανίσῃς. παρήγγειλε γάρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γάρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσεσι καὶ πέδαις φυλασσόμενος, καὶ διαρρήσσων τὰ δεσμὰ ἡλαύνετο ὑπὸ τοῦ δαιμονος εἰς τὰς ἐρήμους. ἐπηρώτησε δὲ αὐτὸν ὁ Ἰησοῦς λέγων· τί σοί ἐστιν ὄνομα; ὃ δὲ εἶπε· λεγεών· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτὸν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἵκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτὸν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημνοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ιδόντες δὲ οἱ βόσκοντες τὸ γεγενημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἴδειν τὸ γεγονός, καὶ ἥλθον πρὸς τὸν Ἰησοῦν καὶ εὗρον καθήμενον τὸν ἀνθρώπον, ἀφ' οὗ τὰ δαιμόνια ἐξεληλύθει, ἴματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦν, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ιδόντες πῶς ἐσώθη ὁ δαιμονισθείς. καὶ ἤρωτησαν αὐτὸν ἄπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνήρ, ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια, εῖναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτὸν ὁ Ἰησοῦς λέγων ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός. καὶ ἀπῆλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.



Greek Orthodox City Parishes of Chicago
Youth Ministries



GOYA YOUTH
EVENT

(6th Grade—High School)

October 30th
5 p.m.—7:00 p.m.
At St. Andrew's Greek Orthodox Church

Food! Games! Treats!

Come for an afternoon of fellowship with all of the Youth
of the City of Chicago!

Calendar for the Week Ahead

Sunday, October 24:	8:00 AM -	Orthros and Divine Liturgy
Monday, October 25:	7:00 PM -	Great Vespers of St. Demetrios at St. Demetrios Chicago
Tuesday, October 26:	8:00 AM -	Hierarchical Orthros & Divine Liturgy of St. Demetrios at St. Demetrios Chicago
Wednesday, October 27:	6:30 PM -	Catechism with Fr. Simeon
	8:00 PM -	Orthodox Study Group with Fr. Simeon
Thursday, October 28:	ALL DAY	Patriarchal Visit in South Bend
Saturday, October 30:	5:00 PM	City GOYA Evening at St. Andrew

Parish News and Events

COVID-19 PROTOCOLS: Wearing masks that completely cover the nose and mouth is required of everyone on the St Andrew Church campus, regardless of vaccination status. Anyone not vaccinated against COVID-19 is also required to practice social distancing. We are not checking vaccination status, but anyone coming on site certifies by doing so that (a) they do not currently have COVID-19; (b) they are not experiencing COVID symptoms; (c) they have no reason to quarantine; and (d) they will practice social distancing if they are not vaccinated against COVID-19. Wearing mask protects you and others.

Stewardship - Have You Become A Steward For 2021?

If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

Aid to Greece Fires - SAWPS is accepting donations from **October 17-December 1** to help those people and areas in Greece who were affected by the fires. If you are from those areas, have friends or family still living there or just want to help, please mail a check, made payable to St. Andrew's Women's Philoptochos Society, in any amount, to St. Andrew's Philoptochos, 5649 N. Sheridan Road, Chicago, IL, 60660. Please write in the memo section Aid to Greece and we will forward the funds appropriately. **Every dollar counts!**

Christmas Wreath Fundraiser - **From now until October 31st**, you can order your wreaths and other Christmas decorations online and pick them up at church the week of November 29th. We will also be selling them after church in the gym. F

St. Andrew Greek Orthodox Church October 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 8:00 am Orthros & Divine Liturgy 7:00 pm Great Vespers for SS. Kosmas & Damianos at Elmhurst	27 8:00 am Orthros & Divine Liturgy	28 7:00 pm Bible Study	29 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	30 9:00 am Fall Catechism Class 8:00 pm Orthodox Study Group with Fr. Simeon: The Ecumenical Councils - Class 3	1 Orthros & Divine Liturgy for Holy Protection of the Theotokos	2
3 8:00 am Orthros & Divine Liturgy	4 7:00 pm Bible Study	5 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	6 Metropolis of Chicago Clergy/Laity Conference 7:00 pm Parish Council Meeting	7 Metropolis of Chicago Clergy Lality Conference	8 Metropolis of Chicago Clergy/Laity Conference	9 Metropolis of Chicago Clergy/Laity Conference
10 8:00 am Orthros & Divine Liturgy	11 7:00 pm Bible Study	12 11:00 am Morning Bible Study 6:30 pm Blessed Darkness Adult Education	13 6:30 pm Fall Catechism Class 8:00 pm Orthodox Study Group with Fr. Simeon: The Ecumenical Councils - Class 4	14	15	16 10:00 am SAWPS Blanket Making
17 8:00 am Orthros & Divine Liturgy	18 8:30 am Orthros & Divine Liturgy for St. Luke the Evangelist 7:00 pm Bible Study	19 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education SAWPS Meeting	20 6:30 pm Fall Catechism Class 8:00 pm Orthodox Study Group with Fr. Simeon: The Ecumenical Councils - Class 5	21	22	23 9:00 am Orthros & Divine Liturgy for St. Iakovos the Brother of God
24	25 7:00 pm Great Vespers of St. Demetrios in Chicago	26 8:00 am Orthros & Divine Liturgy of St. Demetrios at Chicago Parish 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	27 new in South Bend, IN Fall Catechism Class 8:00 pm Orthodox Study Group with Fr. Simeon: The Ecumenical Councils -	28 Patriarch Bartholomew in South Bend, IN new in South Bend, IN	29 Patriarch Bartholomew in South Bend, IN new in South Bend, IN	30 Patriarch Bartholomew in South Bend, IN
31 8:00 am Orthros & Divine Liturgy 7:00 pm Great Vespers for SS. Kosmas & Damianos at Elmhurst						